



The Fourteenth Sunday after Pentecost
August 30, 2026



"Cross and Rising Sun"
Mural from New Church, Livingstonia, Malawi

10:00 a.m. Holy Eucharist, Rite II

Welcome to All Saints Episcopal Church!

Here is some useful information for first-time visitors:



New Here? Please scan the QR code and tap the “I’m New Here” button or fill out a visitor card (located at the ends of the pews) and drop it in the offering plate.

Restrooms: The restrooms are found through the double doors at the rear of the sanctuary. A gender-neutral restroom is available (Room 4B), and there is a men’s restroom on the same level (Room 4E). The women’s room is downstairs (Room 2B).

Coffee Hour: Please join us for coffee hour after the service in the Undercroft. Either set of stairs or the elevator will take you to the lowest level, where the Undercroft is located (Room 1E).

Info for Parents: *Children are welcome in all spaces here, but we do have special areas set aside to help make families and children more comfortable.*

- Gliders for rocking are available in the last row of the Sanctuary.
- There is a soft space for babies and toddlers at the front of the church where you will find board books and quiet toys.
- We have a coloring table at the back of the Sanctuary with crayons, markers, and coloring pages.

- You will also find “busy boxes” in the coat closet and a book rack in the back of the Sanctuary with items that can be brought to the pews.
- Our Nursery (Room 4A) is available at the 10 a.m. service for ages 0-5. Changing tables can be found in the gender neutral restroom (Room 4B) and in the nursery. Parents are welcome to nurse wherever they are comfortable but can find privacy in the Library (Room 4D) if preferred.
- Some parents/caregivers choose to pick up their children from the nursery to bring them to Communion; others choose to pick them up after the end of the service.

*Everything that you need to follow the service
and participate is provided here in the bulletin.
The people’s responses are printed in **bold**.*

*For reference, page numbers are given for The Book of Common Prayer (the red book
with the cross) **and** The Hymnal 1982 (the blue book).*

PRELUDE

*Improvisation on
“Cornwall”*

Dr. Quincy Dobbs

Dr. Quincy Dobbs, Piano

THE LITURGY OF THE WORD

Please stand.

PROCESSIONAL

*Immortal, Invisible,
God Only Wise*

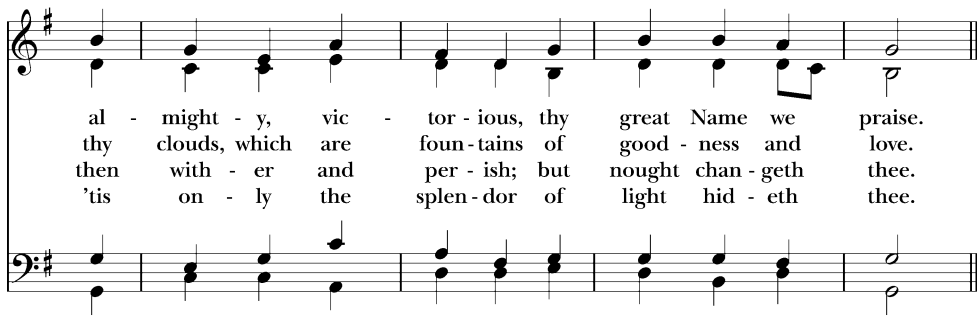
1982 Hymnal 423

The musical score is written for four voices (Soprano, Alto, Tenor, Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with four parts and a piano accompaniment line. The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are printed below the vocal lines.

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
2 Un - rest - ing, un - hast - ing, and si - lent as light,
3 To all life thou giv - est, to both great and small;
4 Thou reign - est in glo - ry, thou rul - est in light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
in all life thou liv - est, the true life of all;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
we blos - som and flour - ish, like leaves on the tree,
all laud we would ren - der: O help us to see



Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

CHILDREN'S MOMENT AND BLESSING

The children gather around Fr. Andrew. Then they return to their seats.

Blessed be God: Father, Son, and Holy Spirit.

And blessed be God's reign, now and forever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and peace to his peo - ple on earth.

2. Lord God, hea - ven - ly King, al - might - y God and Fa - ther, we wor - ship you,
we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

THE COLLECT OF THE DAY

The Lord be with you. **And also with you.**

Let us pray.

Silence is kept.

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

The people sit for the readings, except the Gospel.

FIRST LESSON

Jeremiah 15:15-21

A reading from the Prophet Jeremiah.

O LORD, you know;
remember me and visit me,
and bring down retribution for me on my persecutors.

In your forbearance do not take me away;
know that on your account I suffer insult.

Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart;

for I am called by your name,
O LORD, God of hosts.

I did not sit in the company of merry-makers,
nor did I rejoice;
under the weight of your hand I sat alone,
for you had filled me with indignation.

Why is my pain unceasing,
my wound incurable,
refusing to be healed?

Truly, you are to me like a deceitful brook,
like waters that fail.

Therefore, thus says the LORD:

If you turn back, I will take you back,
and you shall stand before me.

If you utter what is precious, and not what is worthless,
you shall serve as my mouth.

It is they who will turn to you,
not you who will turn to them.

And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,

for I am with you
to save you and deliver you,
says the Lord.

I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.

The Word of the Lord. **Thanks be to God.**

PSALM 26:1-8

Said together.

**1 Give judgment for me, O God,
for I have lived with integrity; *
I have trusted in you and have not faltered.**

**2 Test me, O God, and try me; *
examine my heart and my mind.**

**3 For your love is before my eyes; *
I have walked faithfully with you.**

**4 I have not sat with the worthless, *
nor do I consort with the deceitful.**

**5 I have hated the company of evildoers; *
I will not sit down with the wicked.**

**6 I will wash my hands in innocence, O God, *
that I may go in procession round your altar,**

**7 Singing aloud a song of thanksgiving *
and recounting all your wonderful deeds.**

**8 O God, I love the house in which you dwell *
and the place where your glory abides.**

SECOND LESSON

Romans 12:9-21

A reading from Paul's letter to the Romans.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil but overcome evil with good.

The Word of the Lord. **Thanks be to God.**

The children follow the cross to the chapel.

Please stand.

*As the Gospel book is brought into the congregation, we turn toward it as we turn our
hearts toward Christ and Christ's words.*



1 Thy strong word did cleave the dark - ness; at thy speak - ing
 2 Lo, on those who dwelt in dark - ness, dark as night and
 3 Thy strong word be - speaks us right - eous; bright with thine own
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,
 deep as death, broke the light of thy sal - va - tion,
 ho - li - ness, glo - rious now, we press toward glo - ry,
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 now and ev - er praise the Ho - ly Tri - ni - ty.

The Alleluias in stanzas 1-3 may be sung antiphonally.

Words: Martin H. Franzmann (1907-1976). From *Worship Supplement*. Copyright © 1969, Concordia Publishing House. Used by permission. Music: *Ton-y Botel*, Thomas John Williams (1869-1944).

The Holy Gospel of our Savior Jesus Christ, according to Matthew.

Glory to you, Lord Christ.

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, “God forbid it, Lord! This must never happen to you.” But he turned and said to Peter, “Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things.”

Then Jesus told his disciples, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

The Gospel of our Savior. **Praise to you, Lord Christ.**

SERMON

The Rev. Dr. Andrew Armond

A period of silent reflection follows the scripture readings and the sermon.

Please stand for the Nicene Creed.

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father*, who with the Father and the Son is worshiped and glorified, who has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Episcopal Church omits the filioque ("and the Son") from the Nicene Creed (381 AD) primarily for ecumenical unity with Eastern Orthodox churches, recognizing it as a later addition (1014 AD) by Rome without an authorized Ecumenical Council.

You may stand or kneel for the Prayers of the People.

PRAYERS OF THE PEOPLE

If you are online, please add your prayers in the chat.

Almighty and Loving God, in this season of new beginnings, we offer our prayers of hope and renewal to you. Fill us with your joy and help us to expect your Presence in our lives. *Silence*

We pray for the Church around the world, in our country, in our diocese, and for our parish, All Saints. Bless all those who strive to make the way of Jesus known in our broken world, especially Bonnie, our Bishop, and Andrew, our Priest. *Silence*

We pray for our nation, that you would fill our longing for a justice that rolls down like waters, and a righteousness that flows like a stream. We pray especially for just, lasting, and peaceful solutions to wars around the world, especially in Iran, Ukraine, and Gaza. *Silence*

We pray for a world that struggles under the burdens we humans have placed on it. We pray for rain to soak crops in drought-stricken areas; for dangerous heat to subside in places that cannot bear it; and for seasonal and moderate weather that allows the natural world to heal and thrive. *Silence*

We pray for our community of East Lansing and all the surrounding communities in which the people of our parish work and live. Bless our lives with opportunities to grow, to learn, to share, and to bless others with the gifts you have given us. *Silence*

We pray for all those who are suffering in mind, body, or spirit, especially succor **Sarah** Barker, **James** Deering, **Lual** Deng Awan, **Noelle** Fields, **Jane** Jakeway, **Marty** Liphard, **Gus** Lluberes, **Scott** Lynaugh, **Emily** Lynch, **Barbara** Martello, **Jean** Mather, **Ellinore** McClain, **Lea** Pierce, **Griffin** Powe, **Jack** Schwille, **Mary** Simpson, **Fritz** Smydra, **Linda** Springsteen, **Katie** Spyke, **Marlize** Telles, **Jeanne** Tippet, **David** Wehrwein, **Rebekah** Winkler. Give them a deep sense of your tender mercies and your loving Presence. Minister to their needs; heal their sicknesses; and watch over their friends and families. *Silence*

We pray for all those who have died. May they rest in peace and rise in the promise of your Eternal Love.

The minister prays a concluding Collect.

Please kneel as you are able for the Confession.

CONFESSION OF SIN

BCP page 359

Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of our Savior Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

ABSOLUTION

The Celebrant pronounces forgiveness of sins.

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE COMFORTABLE WORDS

Hear the Word of God to all who truly turn to God.

Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest. *Matthew 11:28*

For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. *John 3:16*

The saying is sure and worthy of full acceptance: that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world. *1 John 2:1-2*

PEACE

Greet one another in the name of the Lord.

The peace of the Lord be always with you. **And also with you.**

ANNOUNCEMENTS

THE LITURGY OF THE TABLE

THE OFFERTORY

Nella Fantasia

Richard K Thompson
And Ennio Morricone

Richard Kerry Thompson, Tenor

Nella Fantasia – Dum Spiro Spero

Where everyone lives in peace and harmony

Where each night there is less,

There is less darkness.

I dream of souls – that are always free,

Like the clouds – that fly,

With a light that shines – Within our souls.

Nella Fantasia – A world renewed by hope

Where everyone lives in peace and harmony

Dum Spiro Spero, While I breathe I hope

I dream of souls – that are always free,

Like the clouds – that fly,

With a light that shines – within our souls.

Like the clouds – that fly, with a light that shines

Within all souls.

DOXOLOGY

Praise God, from whom all blessings flow;

Praise God, all creatures here below;

Praise God above, ye heavenly host:

Praise Father, Son, and Holy Ghost. Amen.

EUCCHARISTIC PRAYER B

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

1982 Hymnal S-124

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might, hea-ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the Lord. Ho-san-na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

You may remain standing or kneel for the remainder of the Eucharistic Prayer.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. Through Mary's Holy Child, you have delivered us from evil and made us worthy to stand before you. You have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, Jesus took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper, Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O God,

We remember his death;

We proclaim his resurrection;

We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time,

gather all things into the circle of Christ's love, and bring us to that heavenly country where, with the ever-blessed Virgin Mary and all your saints, we may enter the everlasting heritage of all your children; through Jesus Christ, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The bread is broken and there is a period of silence.

FRACTION HYMN

S-154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

INVITATION TO THE TABLE

All who seek the presence of Christ in the Sacrament are welcome to come forward to receive Holy Communion.

If you do not wish to receive, we still warmly invite you forward for a blessing. Cross your arms over your chest and the priest will pray for you.

Parents of small children, please indicate to the ministers whether your child typically receives Communion or a blessing.

We receive the bread in open and outstretched hands. Please eat the bread and then proceed to the cup.

We take hold of the cup firmly and guide it to our lips.

If, for any reason, you don't want to receive the wine, please cross your arms over your chest as you come to the chalice. Know that the presence of Christ resides fully in either element, according to our theology and practice.

Our response to receiving the host is "Amen."

Please ask the ministers for gluten-free wafers if you need them.

1 We plow the fields, and scat - ter the good seed on the land,
 2 He on - ly is the Ma - ker of all things near and far;
 3 We thank thee, then, O Fa - ther, for all things bright and good,

but it is fed and wa - tered by God's al - might - y hand;
 he paints the way - side flow - er, he lights the eve - ning star;
 the seed - time and the har - vest, our life, our health, our food:

he sends the snow in win - ter, the warmth to swell the grain,
 the winds and waves o - bey him, by him the birds are fed;
 the gifts we have to of - fer are what thy love im - parts,

the breez - es and the sun - shine, and soft re - fresh - ing rain.
 much more to us, his chil - dren, he gives our dai - ly bread.
 but chief - ly thou de - sir - est our hum - ble thank - ful hearts.

Refrain

All good gifts a - round us are sent from heaven a - bove;

then thank the Lord, O thank the Lord for all his love.

Words: Matthias Claudius (1740-1815); tr. Jane Montgomery Campbell (1817-1878), alt. Music: *Wir Pflugen*, Johann Abraham Peter Schulz (1747-1800).

COMMUNION HYMN

Take My Life, and Let It Be

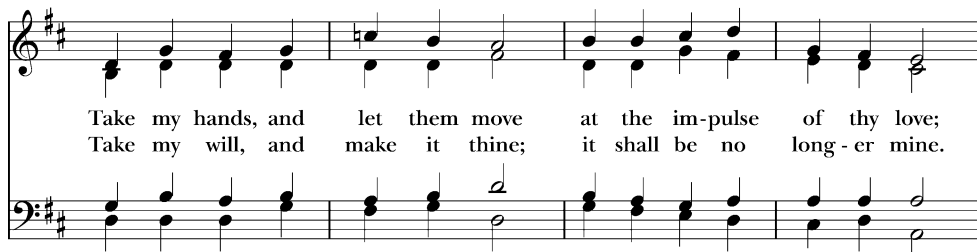
1982 Hymnal 707



1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
2 Take my voice, and let me sing al - ways, on - ly, for my King;



take my mo - ments and my days, let them flow in cease - less praise.
take my in - tel - lect, and use ev - ery power as thou shalt choose.



Take my hands, and let them move at the im-pulse of thy love;
Take my will, and make it thine; it shall be no long - er mine.



take my heart, it is thine own; it shall be thy roy - al throne.
Take my - self, and I will be ev - er, on - ly, all for thee.

Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).

You may remain standing or kneel for the Post-Communion Prayer.

POST-COMMUNION PRAYER

Let us pray.

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.

The congregation stands, as able.

SENDING FORTH OF EUCHARISTIC VISITORS

When appointed.

In the name of God and All Saints, I send you forth bearing these holy gifts, that those to whom you go may share with us in the communion of Christ's body and blood. **We who are many are one body, because we all share one bread, one cup.**

THE BLESSING

The priest, as a representative of Christ, offers the blessing of the Holy Trinity.

RECESSIONAL

I'll Praise My Maker While I've Breath

1982 Hymnal 429

1 I'll praise my Mak - er while I've breath; and when my voice is lost in
 2 How hap - py they whose hopes re - ly on Is - rael's God, who made the
 3 The Lord pours eye - sight on the blind; the Lord sup - ports the faint - ing
 4 I'll praise him while he lends me breath; and when my voice is lost in
 death, praise shall em - ploy my no - bler powers. My
 sky and earth and seas with all their train; whose
 mind and sends the la - boring con - science peace. He
 death, praise shall em - ploy my no - bler powers. My
 days of praise shall ne'er be past while life and thought and be - ing
 truth for ev - er stands se - cure, who saves the op - pressed, and feeds the
 helps the strang - er in dis - tress, the wid - owed and the fa - ther -
 days of praise shall ne'er be past while life and thought and be - ing
 last, or im - mor - tal - i - ty en - dures.
 poor. And none shall find his prom - ise vain.
 less, and grants the pris - oner sweet re - lease.
 last, or im - mor - tal - i - ty en - dures.

Words: Isaac Watts (1674-1748); alt. by John Wesley (1703-1791), alt.; based on Psalm 146. Music: *Old 113th*, melody from *Strassburger Kirchenamt*, 1525; harm. Vicar Earle Copes (b. 1921).

THE DISMISSAL

Let us bless the Lord! **Thanks be to God.**

POSTLUDE

Joy

1970s Popular Version

Dr. Quincy Dobbs, Piano

*The postlude is offered as a gift to God to sit and enjoy.
 Please exit quietly if you do so during its playing so as not to disturb others.*

PARISH ANNOUNCEMENTS AUGUST 30, 2026

Your Generous Support is Appreciated: We value your faithful support of All Saints, and your offerings of your life and labor through financial giving. Offerings may be placed in the offering plate, made online using this QR Code or made online at <https://giving.myamplify.io//app/giving/asec>.



If you would like to donate to the Air Conditioning Fund, drop a check in the plate with “AC Fund” in the memo line or use the QR code in the first announcement and select “Air Conditioning Fund” or use this email link <https://giving.myamplify.io//app/giving/asec> and select “Air Conditioning Fund.”

A MONTHLY COMMUNITY CONVERSATION SERIES

STAND UP SPEAK OUT TAKE ACTION

| GUN VIOLENCE & COMMUNITY SAFETY

What does a safer Lansing look like—and what can we do together to build it?



 **WEDNESDAY
SEPTEMBER 2**

 **6:30 PM**

 **THE FLEDGE
LANSING, MI**



- ▶ Learn about Michigan's firearm safety laws
- ▶ Meet other community members
- ▶ Take action

[BIT.LY/LANSINGSPEAKOUT](https://bit.ly/lansingspeakout)

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COME LISTEN. COME SPEAK. COME CONNECT. COME READY TO ACT.

Calling All Families!

We will have an orientation for the new program year
Sunday, September 6th
11:30-noon in the Sanctuary

**Come learn about our programs
and some changes for this year!**



Childcare available in the nursery.
Please RSVP to make sure we have enough caregivers.



The Reading Group will meet on Wednesday, September 9. from 1:30-3:00 p.m. in the library. We will discuss the novel *About Grace* by Anthony Doerr (author of *All the Light we Cannot See*) We will also discuss reading selections for the year. All are welcome!

Kickoff Sunday is September 13th

Nursery

Room 4A

Ages 0-5

Available beginning 9:45 am
year-round

Snacks, books, pretend play and
toys with paid, trained staff.
Service livestreamed on tablet.



Sunday School

Room 4I

Preschool- 4th/5th grade

Children follow the cross to
class after the Children's
Moment in 10 am service. They
return during announcements.

Bible story, songs and crafts.

Beyond Sunday School

Room 2H

5th-9th grades

Students begin the 10 am
service in the youth room, and
return during announcements.

Hot Chocolate/tea with games
and conversations about big
questions.

Scan to register for all programs.

Questions? Contact Becky Beauregard: becky@allsaintseastlansing.org

Fall Parish Picnic, Sunday, September 13: Please join us for the annual ASEC Fall Picnic following the 10 a.m. service. Volunteers are needed to help set up tables and chairs and bring side dishes, drinks, and dessert. Hamburgers, hot dogs, and vegetarian options will be provided. Sign-Up here <https://www.signupgenius.com/go/9040E4FADA92DA4F85-64982026-asec>. For more information, contact Emily Waller at waller.j.emily@gmail.com or Emily Shupp at emily.shupp19@gmail.com. Coffee Hour will resume on September 20.

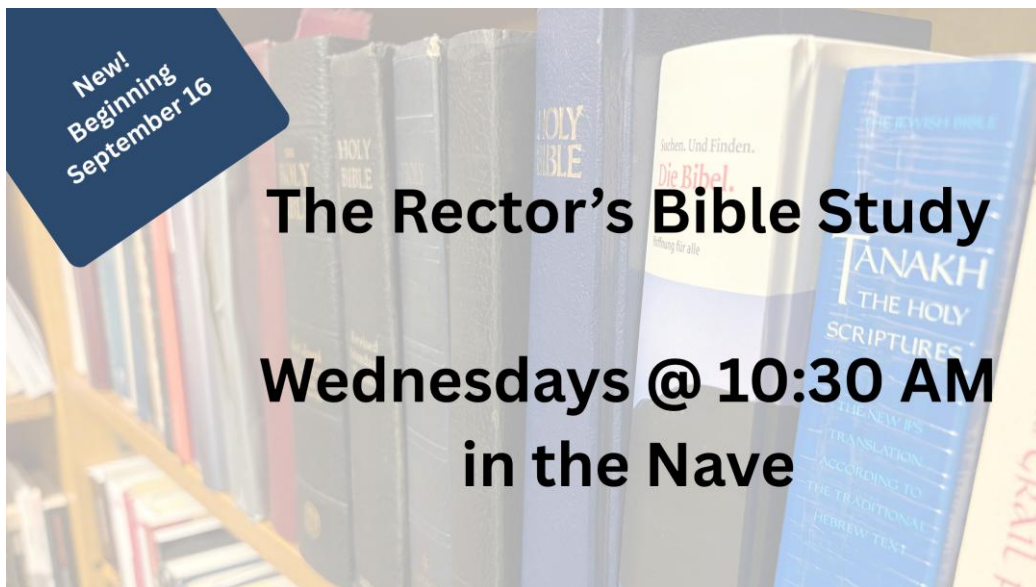
Noon Eucharist with Healing Prayers

*Every Wednesday
beginning September 16
in the
Chapel of the Good Shepherd*



**New!
Beginning
September 16**

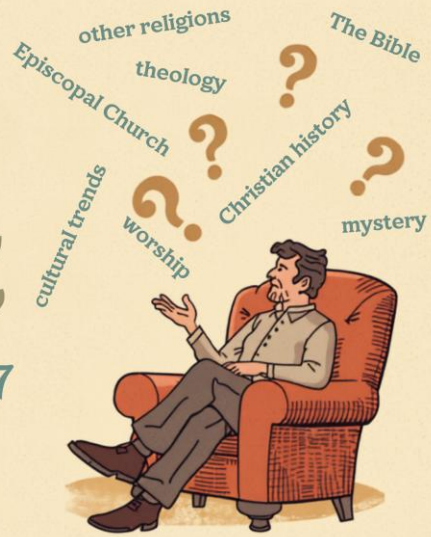
The Rector's Bible Study
Wednesdays @ 10:30 AM
in the Nave



stump the priest

september 27

adult forum | 11:30 AM
in the nave



The FOLK MASS

SUNDAYS AT 5:00 PM
Beginning September 27



Dr. Alan Wolfelt, author of *Understanding Your Grief*, will be speaking at the MSU Management Education Center in Troy on Wednesday, September 30, at 6:30 p.m. According to Dr. Wolfelt, *Understanding Your Grief* helps you understand and befriend your painful, complex, yet normal thoughts and feelings after the death of someone loved." This event is highly encouraged for anyone struggling with loss and grief.

ADULT FORUM · ALL SAINTS EPISCOPAL CHURCH allsaintseastlansing.org

FAITH & VOCATION

OCTOBER 2026
4 · 11 · 18 · 25

What's the best way to be a Christian _____?

PARISHIONERS ON WHERE THEIR WORK MEETS THEIR FAITH

FOUR SUNDAYS · 11:30-12:30 · IN THE NAVE



Parish Care Leadership Change: Pam Lluberes and Marcia Austreng have faithfully served as the leaders of Parish Care for over ten years and are now stepping away from their co-chair positions. Jean Lyle Lepard and Jaxon Sherwin are the new co-chairs of Parish Care. You can contact Jean and Jaxon at: parishcare@allsaintseastlansing.org.



Coffee Hour Help: Please help with Coffee Hour by using the QR code to the left, by signing up on the clipboard outside the kitchen, or going online at: <https://shorturl.at/Tq8mt>. Questions? Steve Findley 517.402.2582, steve.findley@gmail.com.



Advent House Monday Sack Lunches: Help fight hunger one sandwich at a time! Make and deliver 20 to 40 sack lunches on an upcoming Monday. Grocery reimbursement is available through our Outreach Ministry.

Sign Up at: tinyurl.com/AdventLunches. Contact: asec.outreach.adventhouse@gmail.com.

Provide A Meal for Canterbury: The signup genius is open to sign up to provide a meal for Canterbury for the fall. Please bring a complete meal (main dish, side, salad, dessert) for 6 people with a gluten and dairy free option. Please no mushrooms. Deliver to 225 M.A.C. Ave on Thursday by 6:15 p.m. Contact Chaplain Alex Aivars at chaplain.canterburymsu@gmail.com or 269.806.3489 for any questions. <https://www.signupgenius.com/go/10C044EAEAD28A5FDCF8-65142631-fall>.



Advent House Saturday Lunch: Bring relief to our hungry neighbors. Volunteer to lead a team or join a team to prepare a hot lunch onsite at Advent House or bake 70 to 80 servings of a dessert for a Saturday. Reimbursement is available through our Outreach Ministry. Sign up at

<https://bit.ly/4gZmyfN> or contact Kate White for training and/or to volunteer, at 517.515.2395 or kwhite1242@gmail.com.

Emergency Housing Assistance: In collaboration with multiple faith communities across the region All Saints is taking donations for emergency housing assistance for refugees in the Lansing area. Emergency housing assistance can help with a security deposit or down payment or can keep a family in their home if the primary wage earner gets sick or has hours reduced. You can contribute through the offering plate, by mail or online at <https://giving.myamplify.io//app/giving/asec>, select or add “Emergency Housing Assistance”. If you have any questions, please contact Melissa DeRosia at derosim@lcc.edu.

Join a Study Group: All Saints has three study groups that meet regularly and are open to all. Sunday Bible Study meets at 9 a.m. each week in Room 4D (library) and works through books of the Bible (email dcbabcock@hotmail.com or june1be@gmail.com). Monday Night Prayer and Study Group meets by Zoom at 7 p.m. weekly to study a spiritual book (email mlaustreng@gmail.com).

Personal Needs Ministry: All Saints works with Christian Services and People’s Church to provide household and personal items to families in our community. You can help by purchasing items and placing them in designated containers at All Saints. We are running low on laundry items! **This month, please consider donating LAUNDRY DETERGENT and/or BLEACH for the personal needs bank!** We distribute according to family size, so small, medium and large bottles are appreciated.

Edgewood Village Food Pantry: We continue to supply food to our neighbors in Edgewood Village. Non-perishable non-expired containers of food can be placed in the Outreach containers at the Abbot and Grove Street entrances. **August's emphasis is canned tuna, salmon, and chicken.**

The Knitting/Crochet Group meets on the second Saturday of each month from 1 to 3 p.m., in room 2G (lounge). Fiber arts makers of all kinds are welcome. Instructions are available for beginners. Contact Marcia Austreng, mlaustreng@mail.com, for information.

Fr. Andrew's Pastoral Care number is 517.350.0374 or contact him via email andrew@allsaintseastlansing.org.

Fr. Andrew's Sermons: If you are interested in receiving a copy of Fr. Andrew's sermons each week, you can sign up here <https://adarmond.substack.com/> to receive them in your inbox each Monday. Or You can listen to Fr. Andrew's sermons on Spotify and Apple Podcasts. Please scan the QR code or here's a link. Share with your friends!



Spotify



Apple



Amazon

Bulletin Announcements – 75 words or less – are due by 3 p.m. Tuesdays. Please note that holidays and vacations may affect this deadline. Email to allsaints@allsaintseastlansing.org.

PRAYER LIST

WE REMEMBER IN OUR PRAYERS TODAY, Sarah Barker, James Deering, Lual Deng Awan, Noelle Fields, Jane Jakeway, Marty Liphard, Gus Lluberes, Scott Lynaugh, Emily Lynch, Barbara Martello, Jean Mather, Ellinore McClain, Lea Pierce, Griffin Powe, Jack Schwille, Mary Simpson, Fritz Smydra, Linda Springsteen, Katie Spyke, Marlize Telles, Jeanne Tippet, David Wehrwein, Rebekah Winkler.

WE PRAY FOR THOSE WHO HAVE DIED.

WE PRAY FOR ALL WHOSE LIVES ARE CLOSELY LINKED WITH OURS.

IN THE DIOCESAN CYCLE OF PRAYER, we pray for St. James' Episcopal Church in Grosse Ile, and St. Peter's Episcopal Church in Hillsdale.

IN THE ANGLICAN CYCLE OF PRAYER, we pray for the church in the Province of the West Indies.

IN THE LOCAL CYCLE OF PRAYER, we pray for University United Methodist Church.

WORSHIP LEADERS FOR AUGUST 30, 2026

Clergy: The Rev. Dr. Andrew Armond
Minister of Music: Dr. Quincy Dobbs
Lay Reader: 8 a.m. Rachael Green
LEM: 8 a.m. Bruce Kefgen
Altar Guild: 8 a.m. Jann Clemens
Lay Readers: 10 a.m. Sheila Myron, Maggie McConnaha,
Matthew Boughton
LEMs: 10 a.m. Toni Dennis, Renee Ozburn
Crucifer: 10 a.m. David Baker
Acolytes: 10 a.m. Allyse Miller, Marie Armond
Greeters: 10 a.m. Patty Armond, Gus Lluberes
Ushers: 10 a.m. Dana Garnaat, Gretchen Smith
Altar Guild: 10 a.m. Charles Lewis, Matthew Boughton
Flower Guild: Susan Murphy, Mary Booth
Vestry Person of the Day: Ellen Armentrout
Check Signers: Charlie Krupka, David Riddell
Coffee Hour Host: Aimee Lashbrook

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Bookkeeper: Janet Murray-Bently
Technology & A / V: Joel Reynolds
Building Caretaker: Ken Starr

VESTRY

Worship: David Wisner
Stewardship: Ethan Hemer
Adult Formation: Jen Shaw
Families Formation: Ellen Armentrout
Parish Care: Janet Elliott
Parish Life: Aimee Lashbrook
Welcome & Evangelism: Anne Porter Day
Service & Support: Adam Alessio
Justice & Reconciliation: Matthew Boughton
Marketing & Communications: Louis Burgess
Treasurer: David Baker
Sr. Warden: Anne Porter Day
Jr. Warden: David Wisner
Clerk: Charlie Krupka

ALL SAINTS EPISCOPAL CHURCH

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